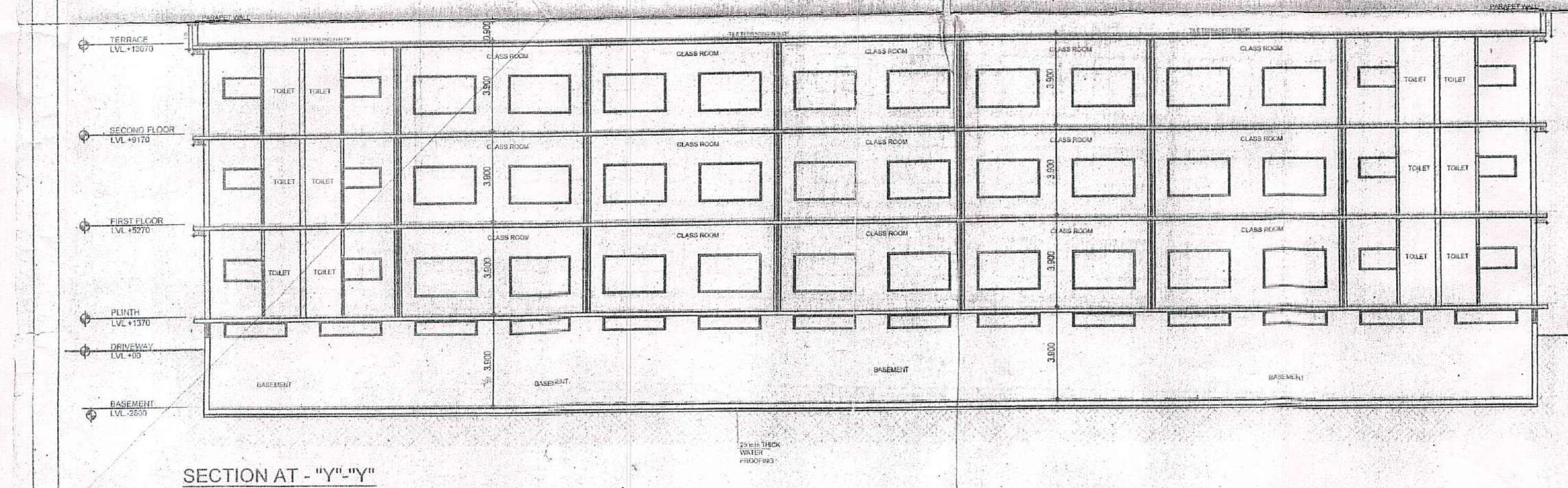
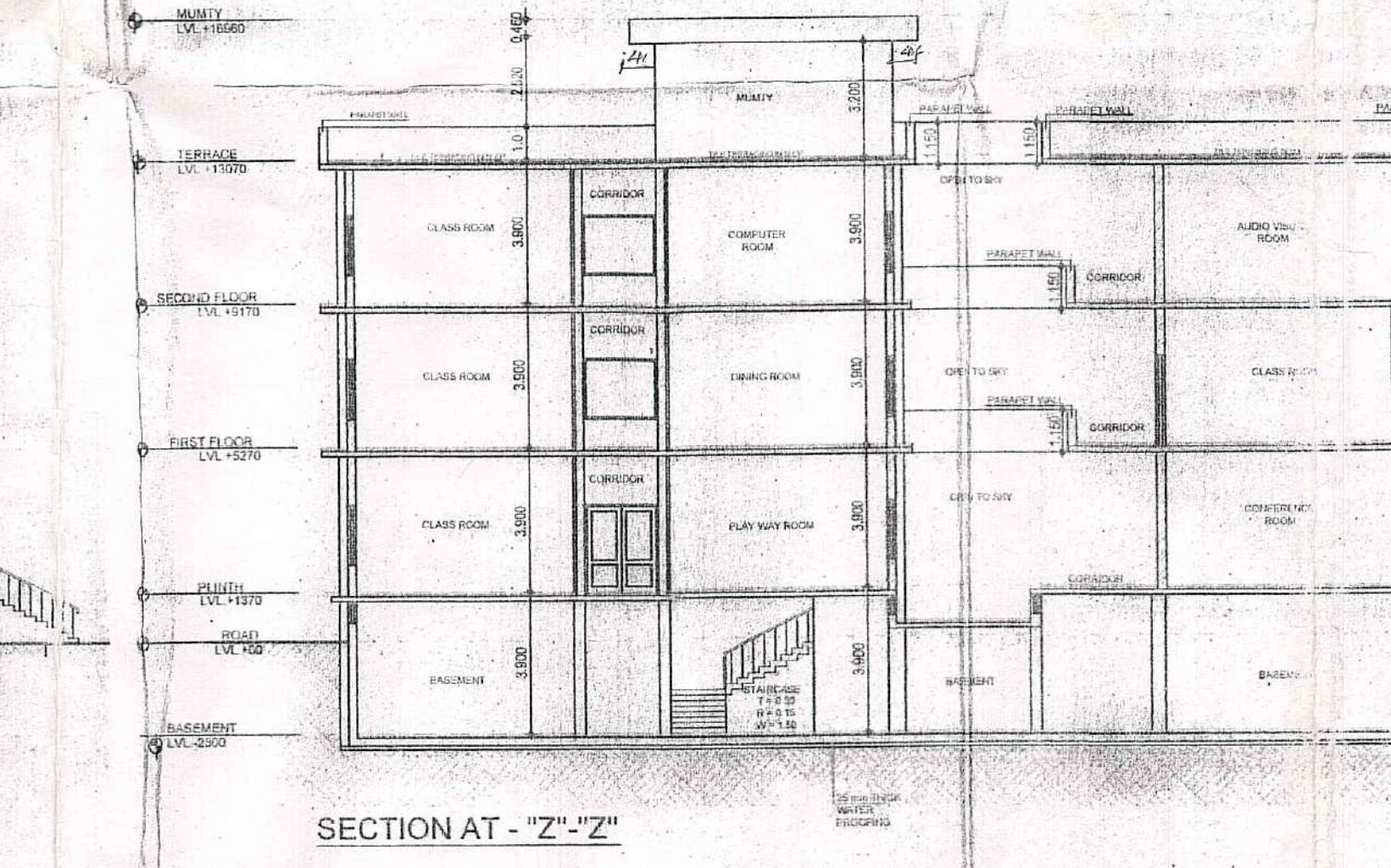
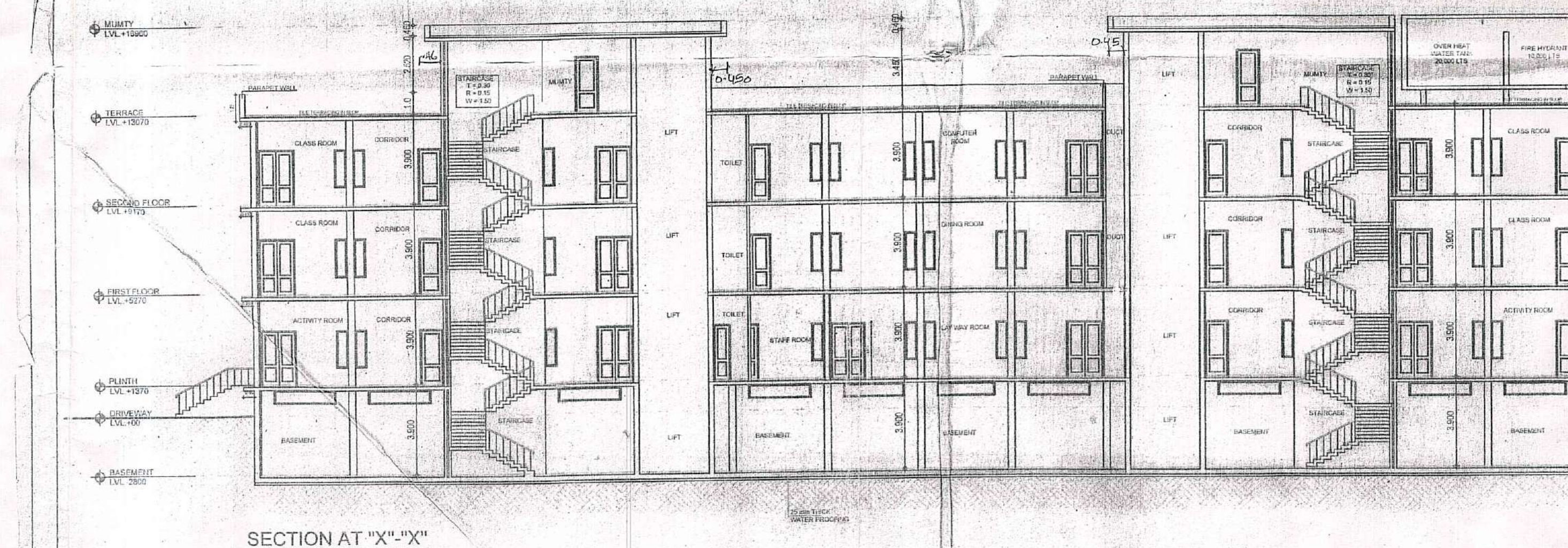
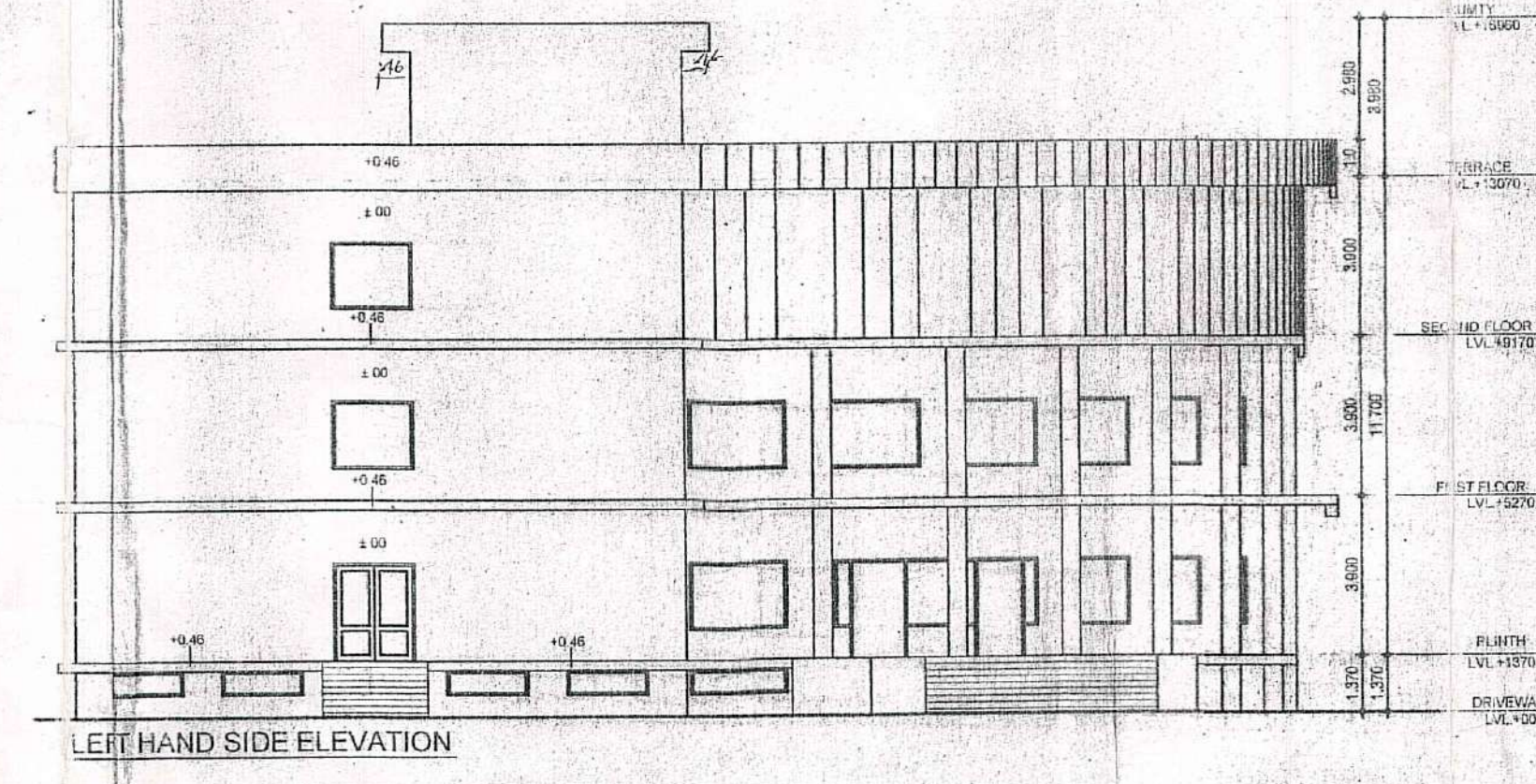
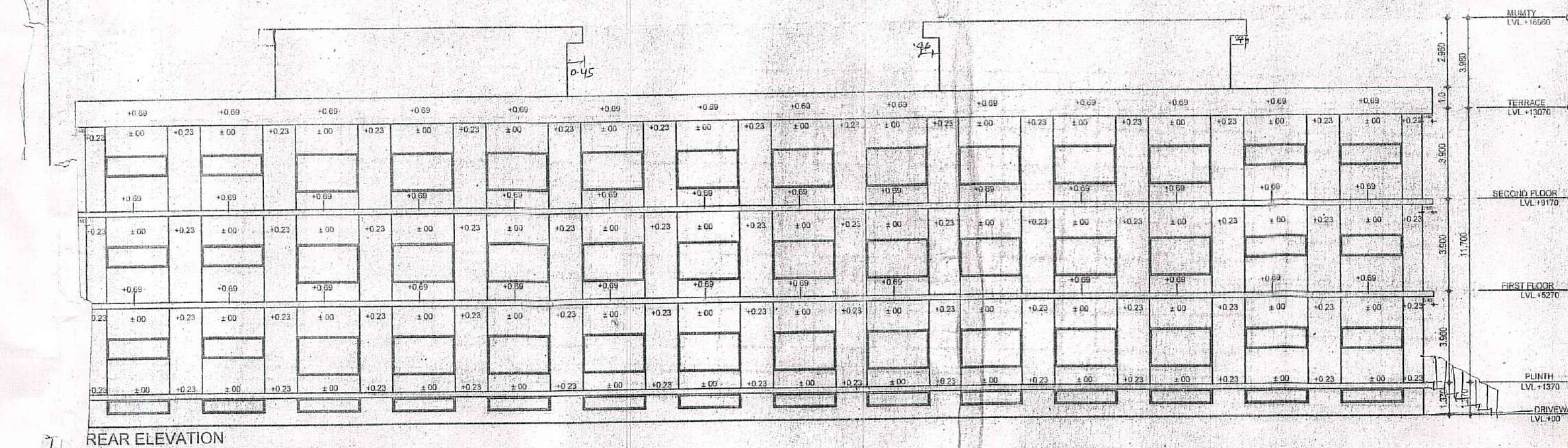
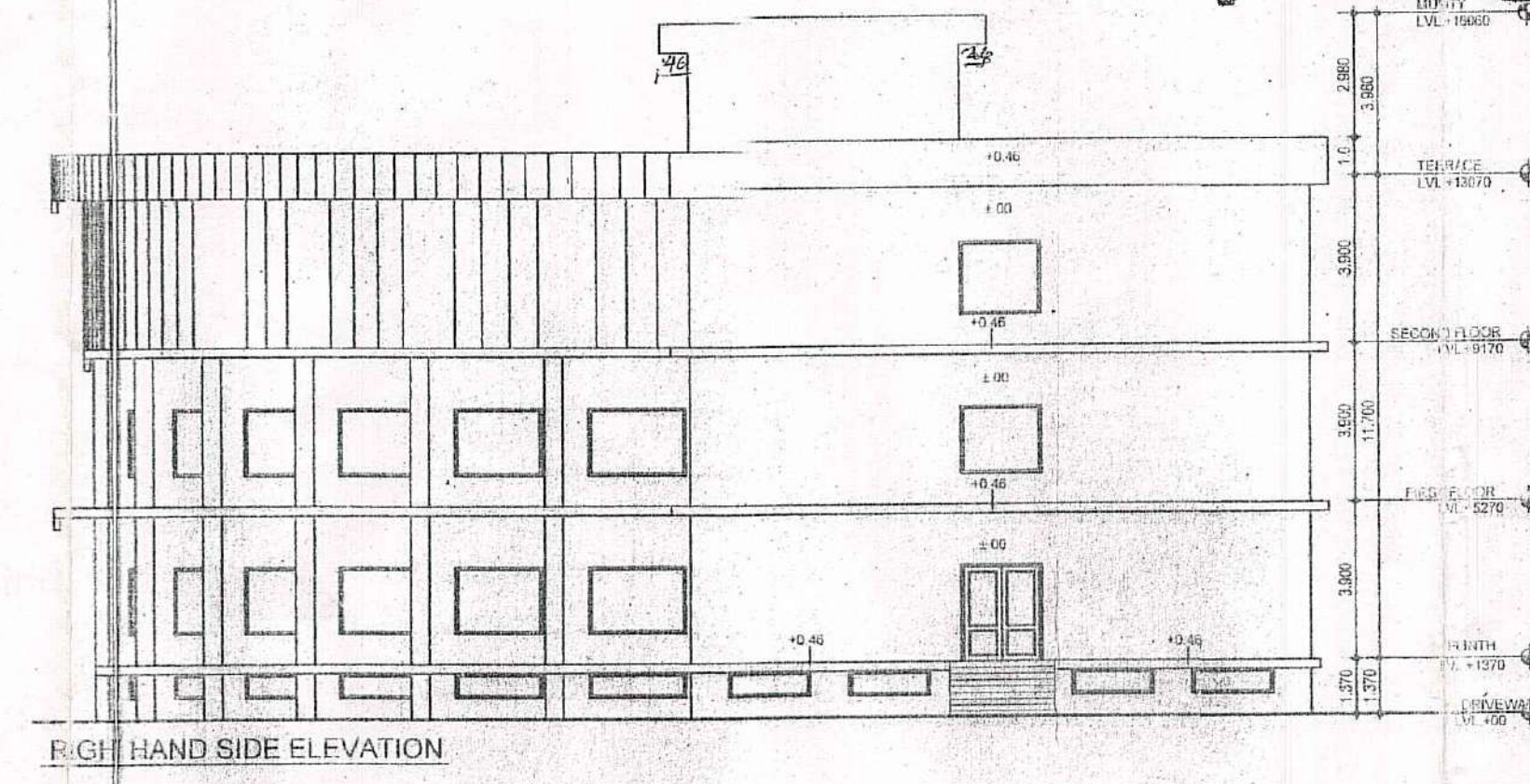
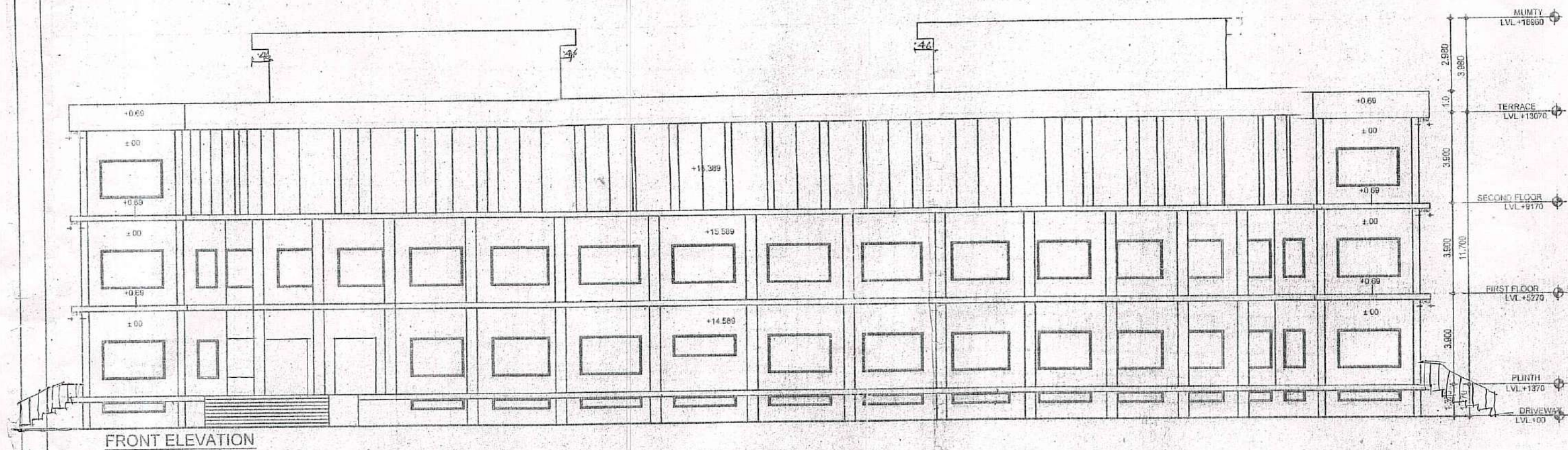




SCHEDULE OF JOINERY

S.NO.	TYPE	SIZE	CILL	LINTEL
01	D1	1.80 X 2.44	-	2.44
02	D2	1.00 X 2.44	-	2.44
03	D3	1.57 X 2.44	-	2.44
04	D4	0.90 X 2.44	-	2.44
05	D5	0.80 X 2.44	-	2.44
06	W1	2.70 X 1.765	0.675	2.44
07	W2	0.50 X 1.765	0.675	2.44
08	W3	2.70 X 1.070	1.370	2.44
09	W4	1.80 X 1.765	0.675	2.44
10	W5	0.80 X 1.765	0.675	2.44
11	W6	0.65 X 1.070	1.370	2.44
12	W7	2.00 X 1.765	0.675	2.44
13	DG [D2]	2.30 X 2.44	0.675	2.44
14	V1	2.70 X 0.600	3.050	3.65
15	V2	0.90 X 0.600	3.050	3.65
16	V3	2.00 X 0.600	3.050	3.63

NOTES:-

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4. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH OTHER RELEVANT DRAWINGS.

Who Plans are O.K. from P.D.M. Health Point of view.

Executive Engineer
MUDA Divn. No. 1, Panchkula

Recommended for Sanction to be read with memo. 289/ dated 09-07-2015

Client :

Senior Town Planner
Panchkula

For Santur Developers Pvt. Ltd.

Authorised Signatory

Signature

Architects :

RR CONSULTANTS

• Architecture • Project Management
• MEP • Landscape • Interior Design

RR CONSULTANTS

Cabin No. 37, First Floor, SCO No. 41 - 42,
Sector - 11, Panchkula 134 109 Haryana

Signature

Job Title :

PROPOSED SCHOOL BUILDING FOR
SANTUR DEVELOPERS PVT. LTD AT
SECTOR 20, PANCHKULA, HARYANA

Drawing Title :

- FRONT ELEVATION • SECTION X - X
- REAR ELEVATION • SECTION Y - Y
- RHS ELEVATION • SECTION Z - Z
- LHS ELEVATION

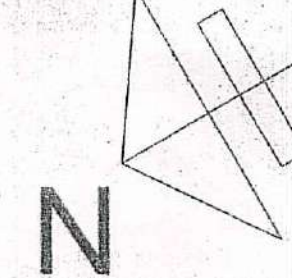
Job No.

144

Scale :

1:200

North :



Date :

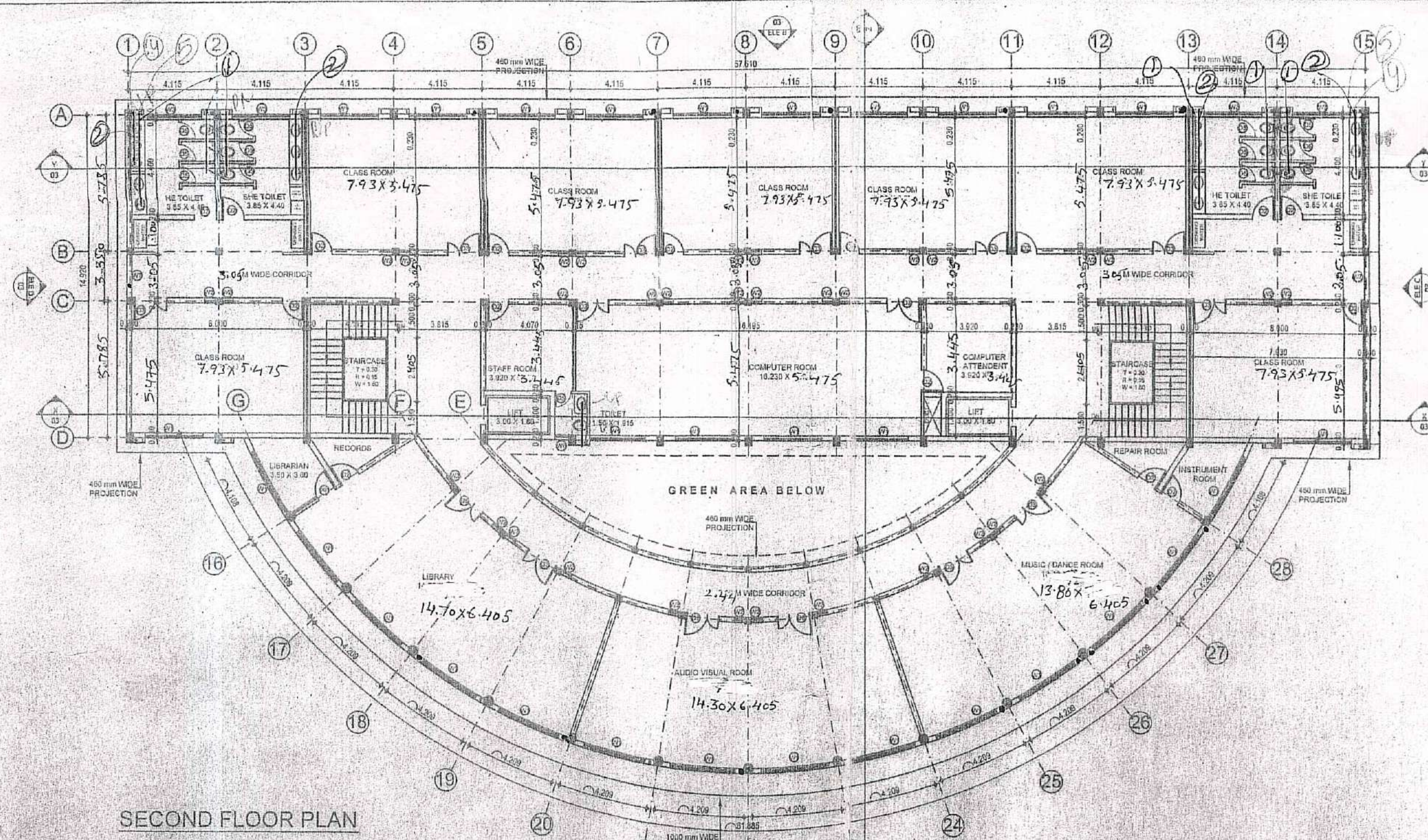
15.01.15

Drg. No. :

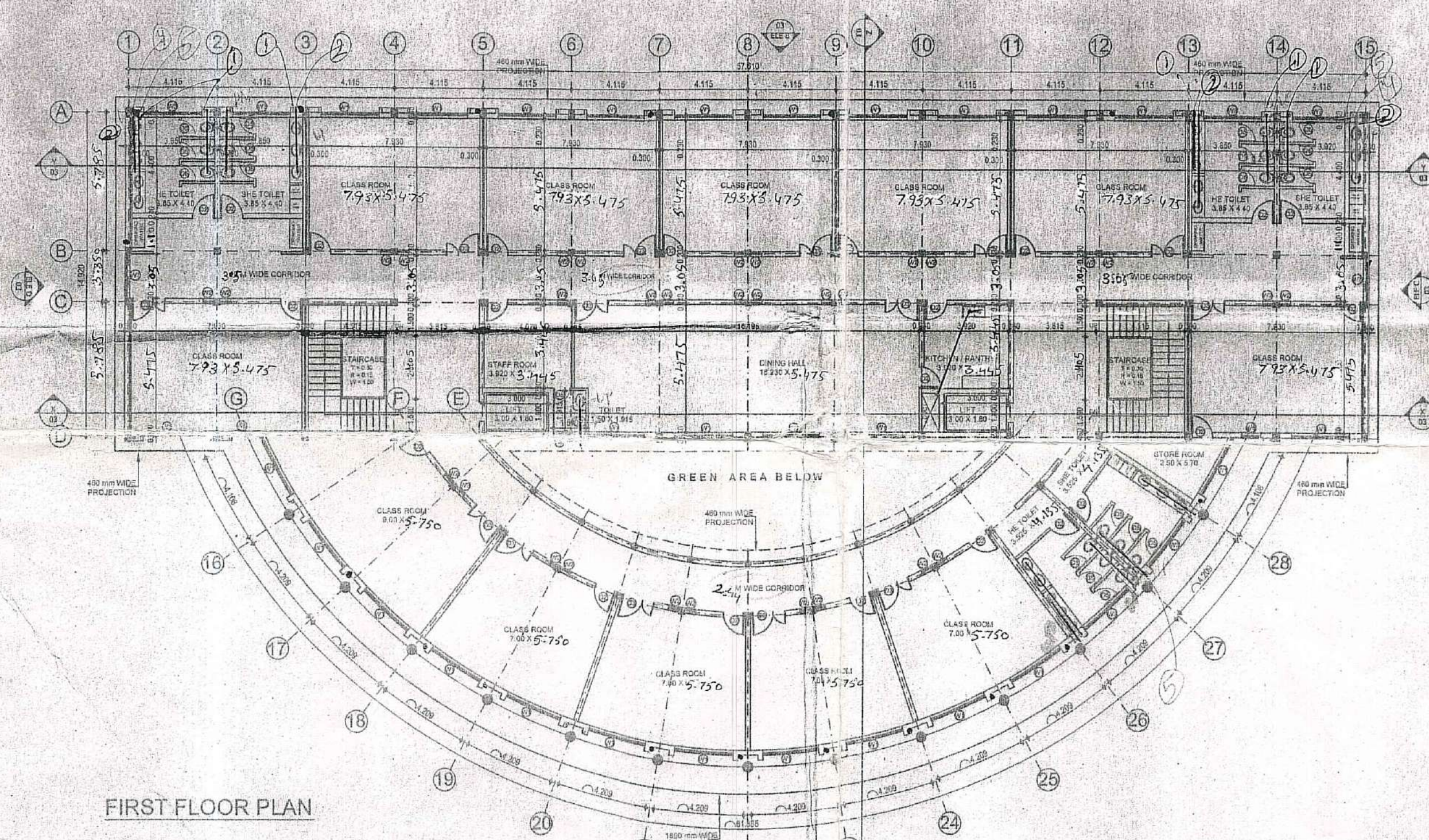
SUB - 03 / 05

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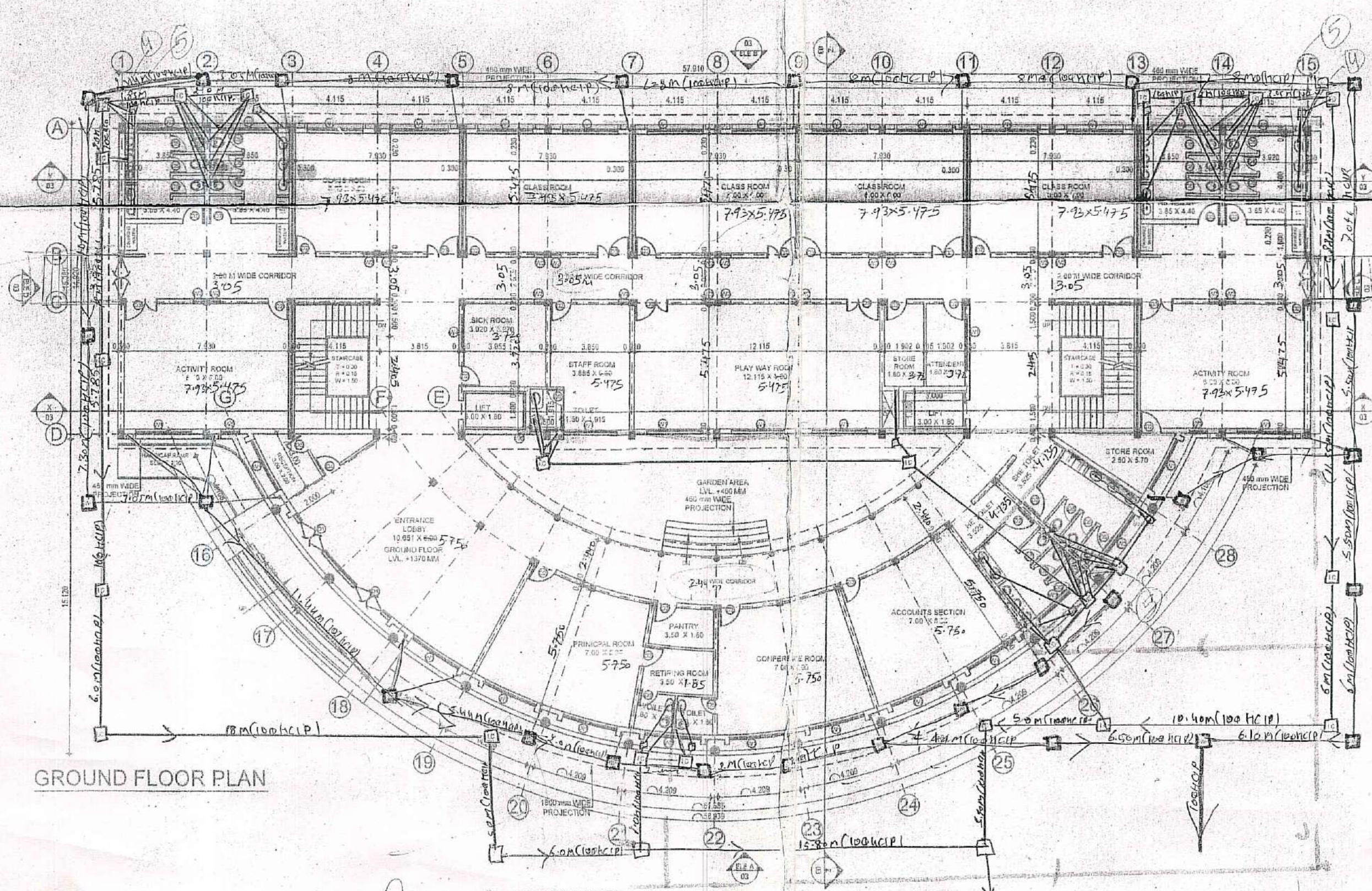
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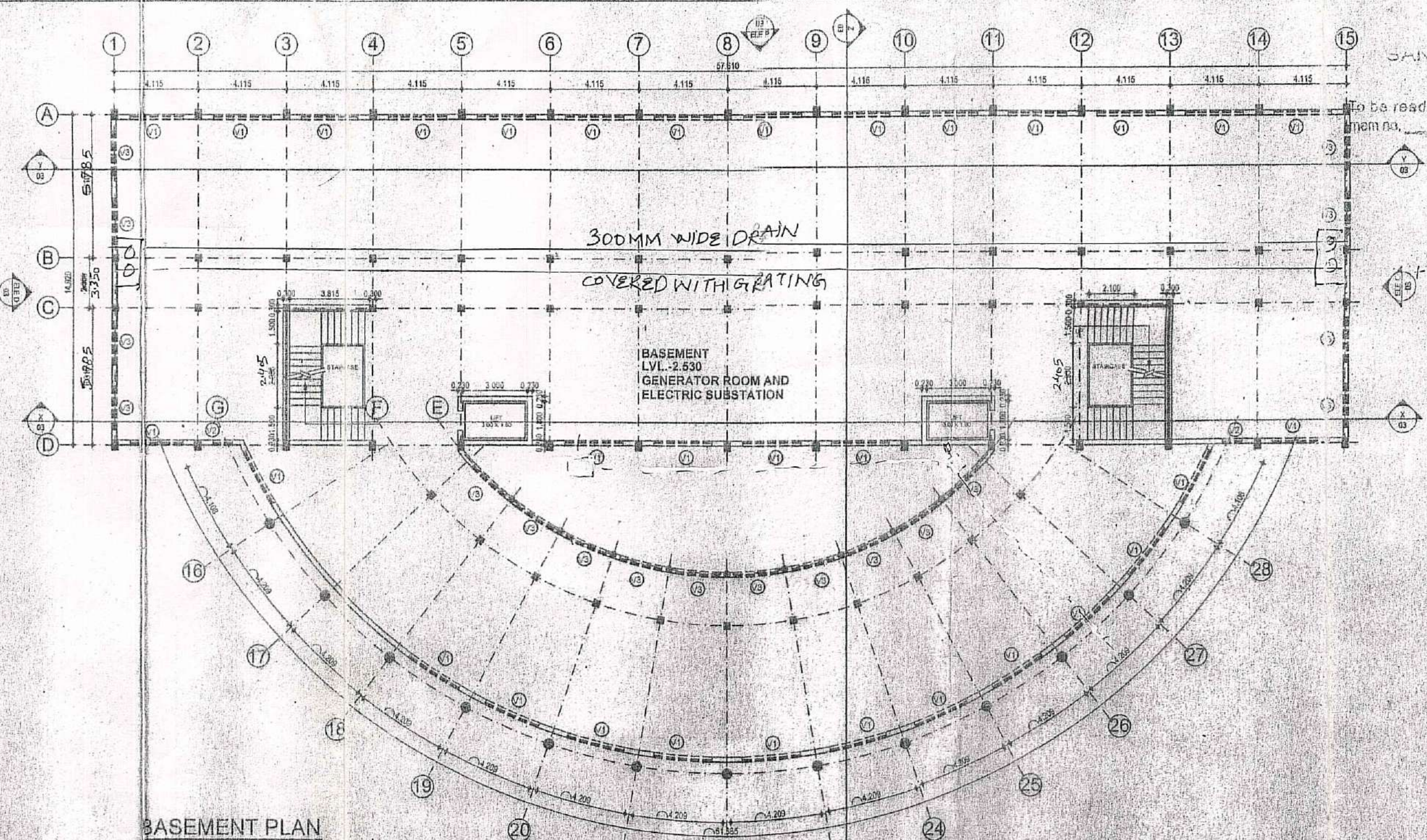
SECOND FLOOR PLAN



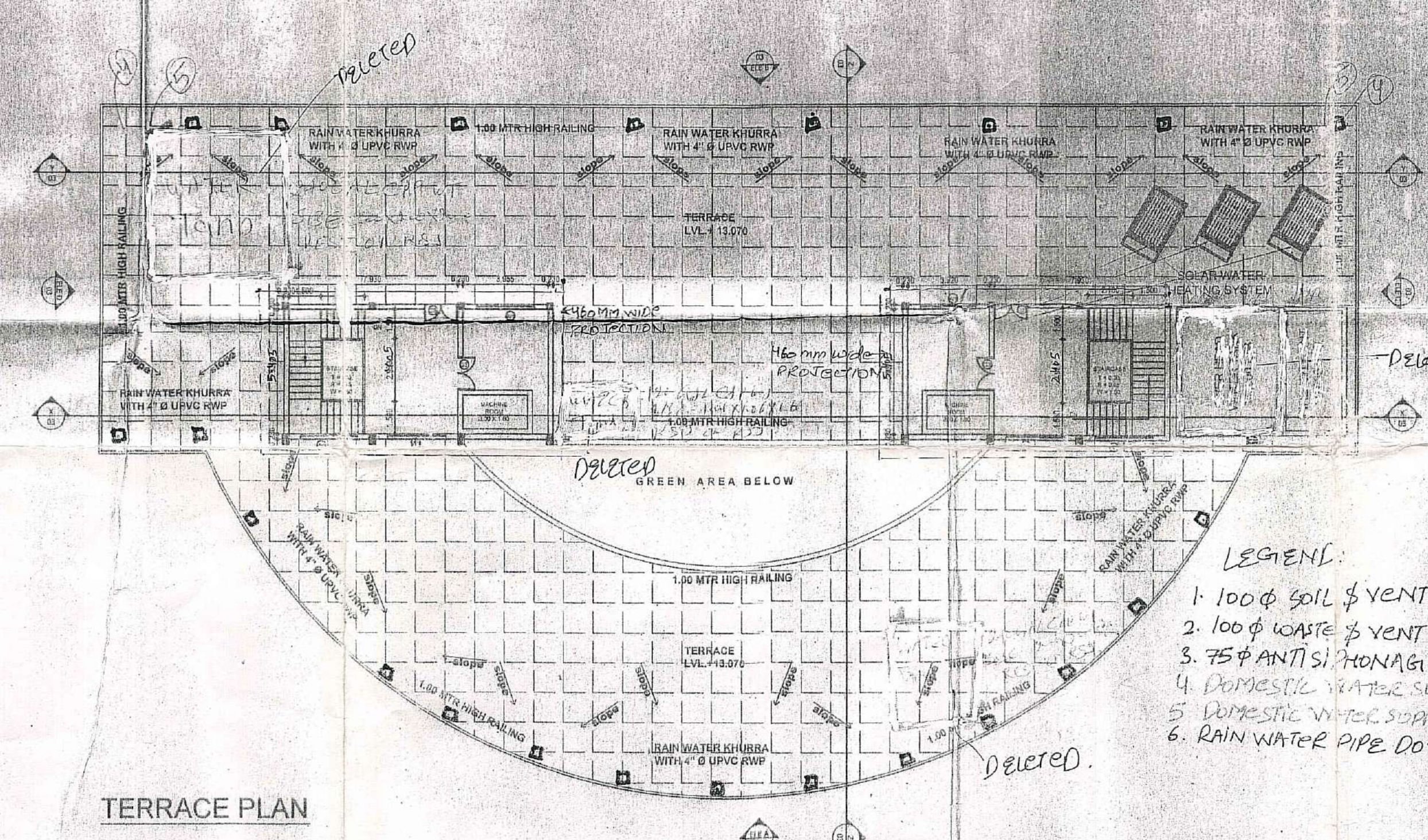
FIRST FLOOR PLAN



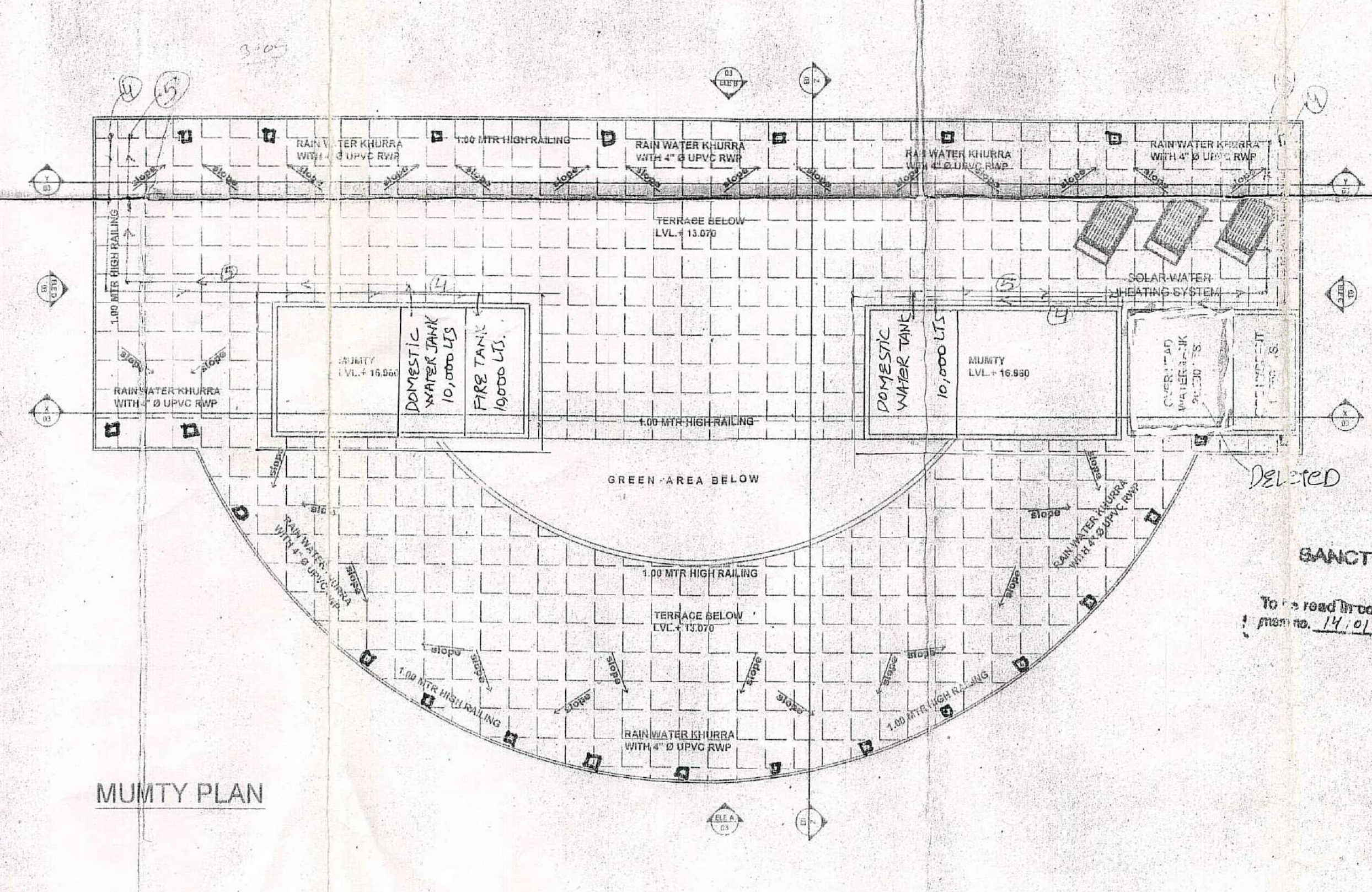
GROUND FLOOR PLAN



BASEMENT PLAN



TERRACE PLAN



MUMTY PLAN

NOTES:-

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5. ALL I.C. = .46 X .46
G.T. = .30 X .30
RWH = .46 X .46

2-SUMP Pump
1-WORKING
1-STAND BY
350 LPM
7M HEAD
(TYPICAL)

300MM WIDE DRAIN
COVERED WITH GRATING

BASEMENT
LVL. 2.530
GENERATOR ROOM AND
ELECTRIC SUBSTATION

Sanitary
To be read in conjunction with
other drawings.

The Plans are O.K. in the Public Health Point of view.

Executive Engineer
MUDA Dist. No. 198

Recommended for Sanction
to be read with memo no. 2647
dated 22-07-2015

Senior Town Planner
Panchkula

Client:

For Santur Developers Pvt. Ltd.

Authorised Signatory

Signature

Architects :

R R

SCO NO. 41-42, CABIN NO. 38-37
FIRST FLOOR, SECTOR - 11,
PANCHKULA - 134 109,
HARYANA
Mobile :
+91 99860 00061
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CONSULTANTS

• Architecture • Project Management
• MEP • Landscape • Interior Design

RR CONSULTANTS
Cabin No. 37, First Floor, SCO No. 41-42,
Sector - 11, Panchkula 134 109 Haryana

Signature

Job Title :

**PROPOSED SCHOOL BUILDING FOR
SANTUR DEVELOPERS PVT. LTD AT
SECTOR 20, PANCHKULA, HARYANA**

Drawing Title :

• GROUND FLOOR PLAN • BASEMENT PLAN
• FIRST FLOOR PLAN • TERRACE PLAN
• SECOND FLOOR PLAN • MUMTY PLAN

Job No. 144

Scale : 1:200

North :

Date : 15.01.15

Checked and found ok for Public Health (General) Service only subject to comments in forwarding letter No. 2647 dated 22/7/15

Drg. No. :

Sanctioned

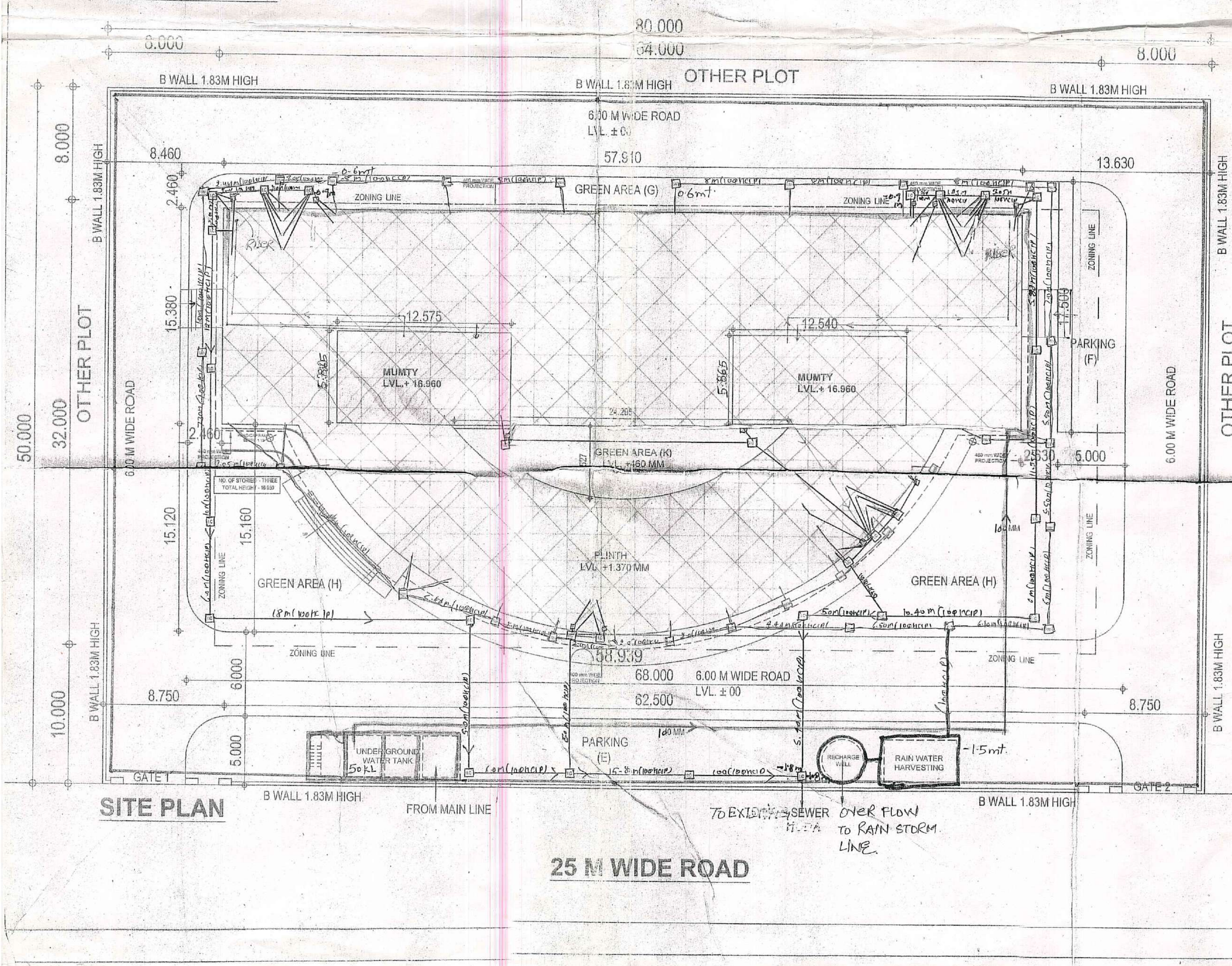
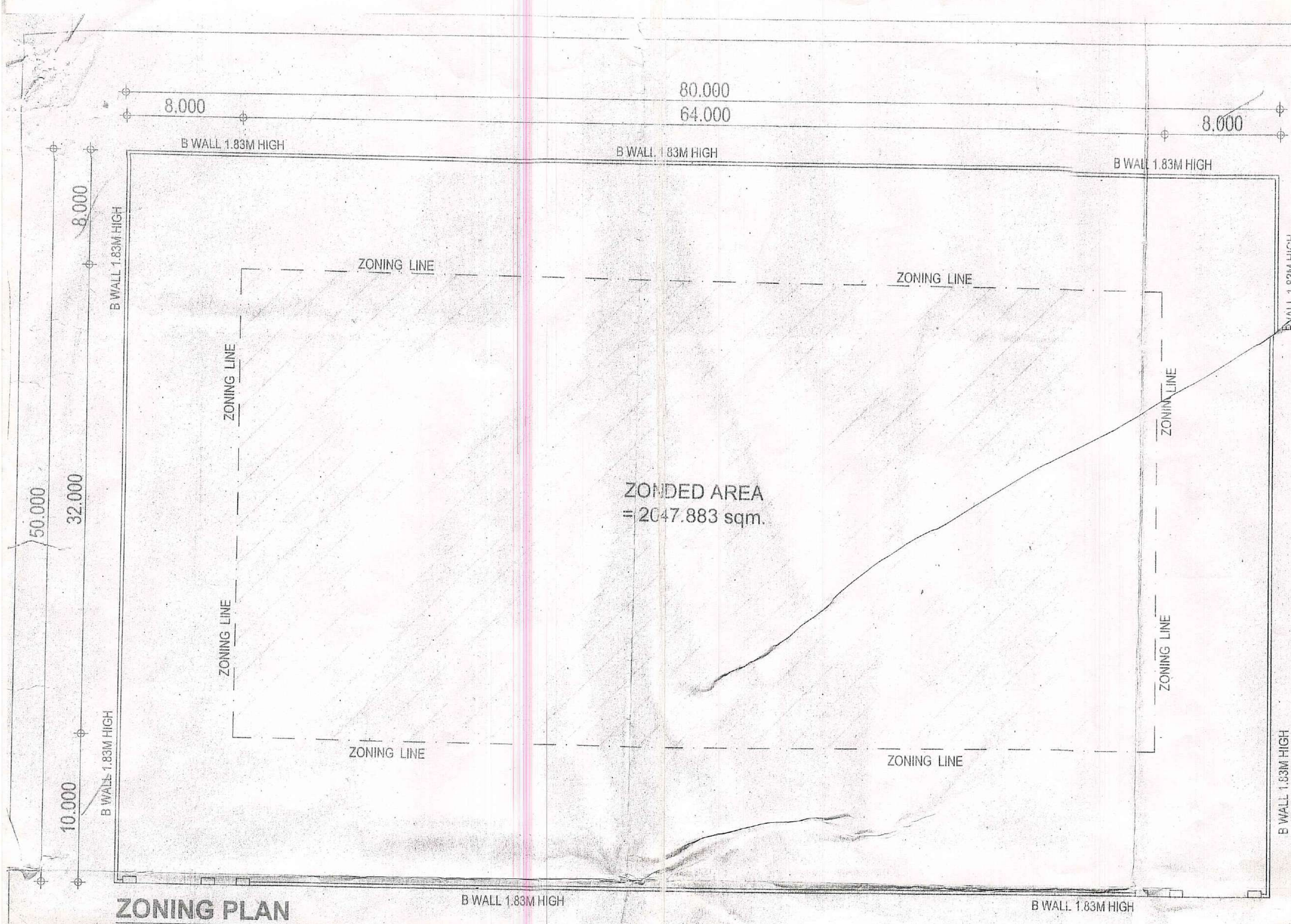
To be read in conjunction with
memo no. 14, 01 dated 22-07-2015

Superintending Engineer (H2)
MUDA, Panchkula

SUB - 02 / 05

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AREA STATEMENT

Plot area [80.00m x 50.00m] = 4,000.00 sqm
 = 1 acre
 Permissible zoned area [64.00m x 32.00m] = 2,048.00 sqm
 Permissible Ground floor coverage = 33.98%
 = 1,339.00 sqm
 F.A.R. = 1
 Permissible Parking Area = 4,000.00 sqm
 Permissible Green Area = 10% of Total Plot Area
 = 20% of Total Plot Area

Proposed Covered Area at:
 Basement Level

$$= A + B \cdot (R^2/2 \times \phi 1\pi/180^\circ - \sin\phi 1)$$

$$= (57.910 \times 15.380) + [25.719^2/2 \times (131/180 \times 22^\circ - 0.7547)]$$

$$= 890.6558 + 506.882$$

$$= 1397.5378 \text{ sqm.}$$

Ground Floor Level

$$= A + B \cdot (R^2/2 \times \phi 1\pi/180^\circ - \sin\phi 1)$$

$$- C \cdot (R^2/2 \times \phi 2\pi/180^\circ - \sin\phi 2)$$

$$= (57.910 \times 15.380) + [25.719^2/2 \times (131/180 \times 22^\circ - 0.7547)] - [16.113^2/2 \times (98/180 \times 22^\circ - 0.990)]$$

$$= 890.6558 + 506.8820 - 93.584$$

$$= 1303.9538 \text{ sqm. (32.5\%)}$$

First Floor Level

$$= A + B \cdot (R^2/2 \times \phi 1\pi/180^\circ - \sin\phi 1)$$

$$- C \cdot (R^2/2 \times \phi 2\pi/180^\circ - \sin\phi 2)$$

$$= (57.910 \times 15.380) + [25.719^2/2 \times (131/180 \times 22^\circ - 0.7547)] - [16.113^2/2 \times (98/180 \times 22^\circ - 0.990)]$$

$$= 890.6558 + 506.8820 - 93.584$$

$$= 1303.9538 \text{ sqm.}$$

Second Floor Level

$$= A + B \cdot (R^2/2 \times \phi 1\pi/180^\circ - \sin\phi 1)$$

$$- C \cdot (R^2/2 \times \phi 2\pi/180^\circ - \sin\phi 2)$$

$$= (57.910 \times 15.380) + [25.719^2/2 \times (131/180 \times 22^\circ - 0.7547)] - [16.113^2/2 \times (98/180 \times 22^\circ - 0.990)]$$

$$= 890.6558 + 506.8820 - 93.584$$

$$= 1303.9538 \text{ sqm.}$$

Total Covered Area of all Floors

$$= 1303.9538 + 1303.9538 + 1303.9538$$

$$= 3911.8614 \text{ sqm}$$

FAR Achieved

$$= 0.97$$

AREA UNDER MUMTY

$$= D + 12.575 \times 5.365$$

$$= 12.540 \times 5.365 + 73.752$$

$$= 77.547 \text{ sqm} + 73.752$$

$$= 151.299 \text{ sqm}$$

$$= E + F$$

$$= (62.50 \times 5) + (17.50 \times 5)$$

$$= 312.50 + 87.50$$

$$= 400.00 \text{ sqm (10\% of Plot Area)}$$

AREA UNDER PARKING

$$= (68.00 \times 2.46) + (15.38 \times 2.46) + (15.38 \times 2.63)$$

$$= 167.280 + 37.834 + 40.449$$

$$= 245.563 \text{ sqm}$$

AREA UNDER GREEN (G+H+J)

$$= (68.00 \times 2.46) + (15.38 \times 2.46) + (15.38 \times 2.63)$$

$$= 167.280 + 37.834 + 40.449$$

$$= 245.563 \text{ sqm}$$

AREA UNDER GREEN (K-B+C)

$$= (68.00 \times 15.160) - [25.719^2/2 \times (131/180 \times 22^\circ - 0.7547)] + [16.113^2/2 \times (98/180 \times 22^\circ - 0.990)]$$

$$= (1030.880 - 506.882) + 93.584$$

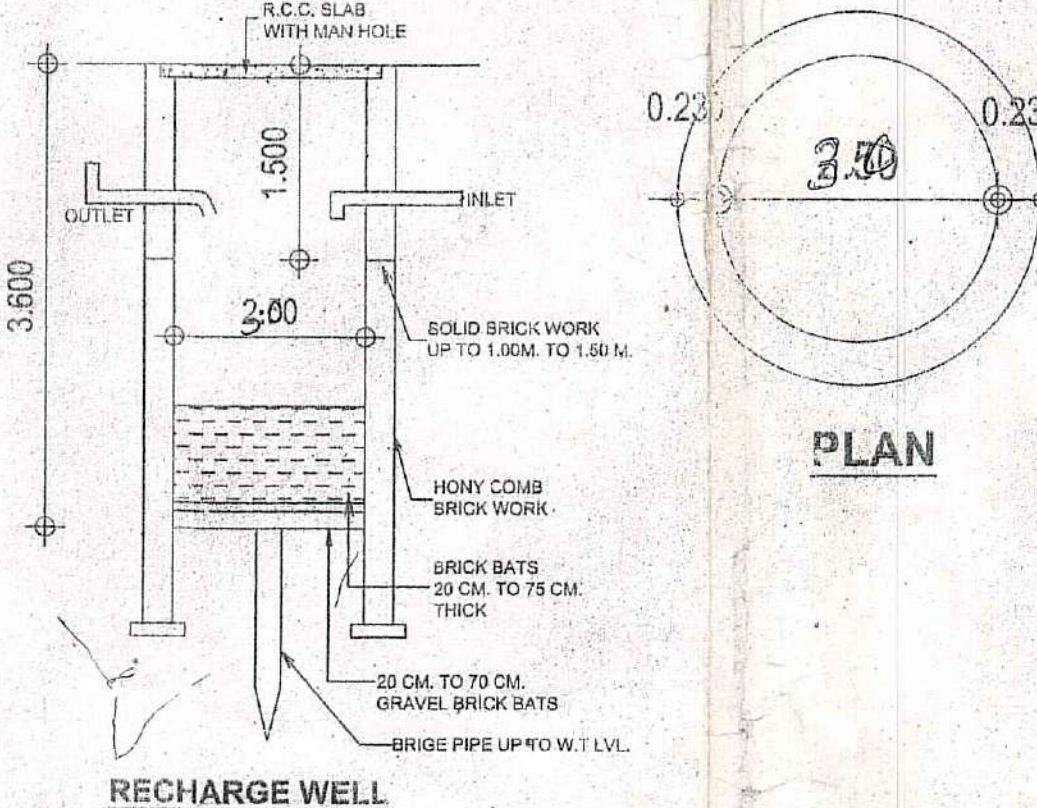
$$= 617.582 \text{ sqm}$$

Total Green Area

$$= 245.563 + 617.582$$

$$= 863.145 \text{ sqm (21.57\%)}$$

- 250 Ø SEWER LINE
 - 300 Ø STORM WATER LINE
 - 100 Ø DOMESTIC WATER LINE
 - 150 Ø M.S. FIRE RING
- Legend:
- GROUND FLOOR
 - FIRST FLOOR
 - SECOND FLOOR



Sanctioned
 To be read in conjunction with
 memo no. 14/01 dated 8-8-2015

NOTES:-

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- ALL I.C. = .46 X .46
 G.T. = .30 X .30
 RWH = .46 X .46
 ALL W.C.P. & TOILET ARE NOT ALLOWED IN BASEMENT

Signature

Client:
 For Santur Developers Pvt. Ltd.
 Authorized Signatory

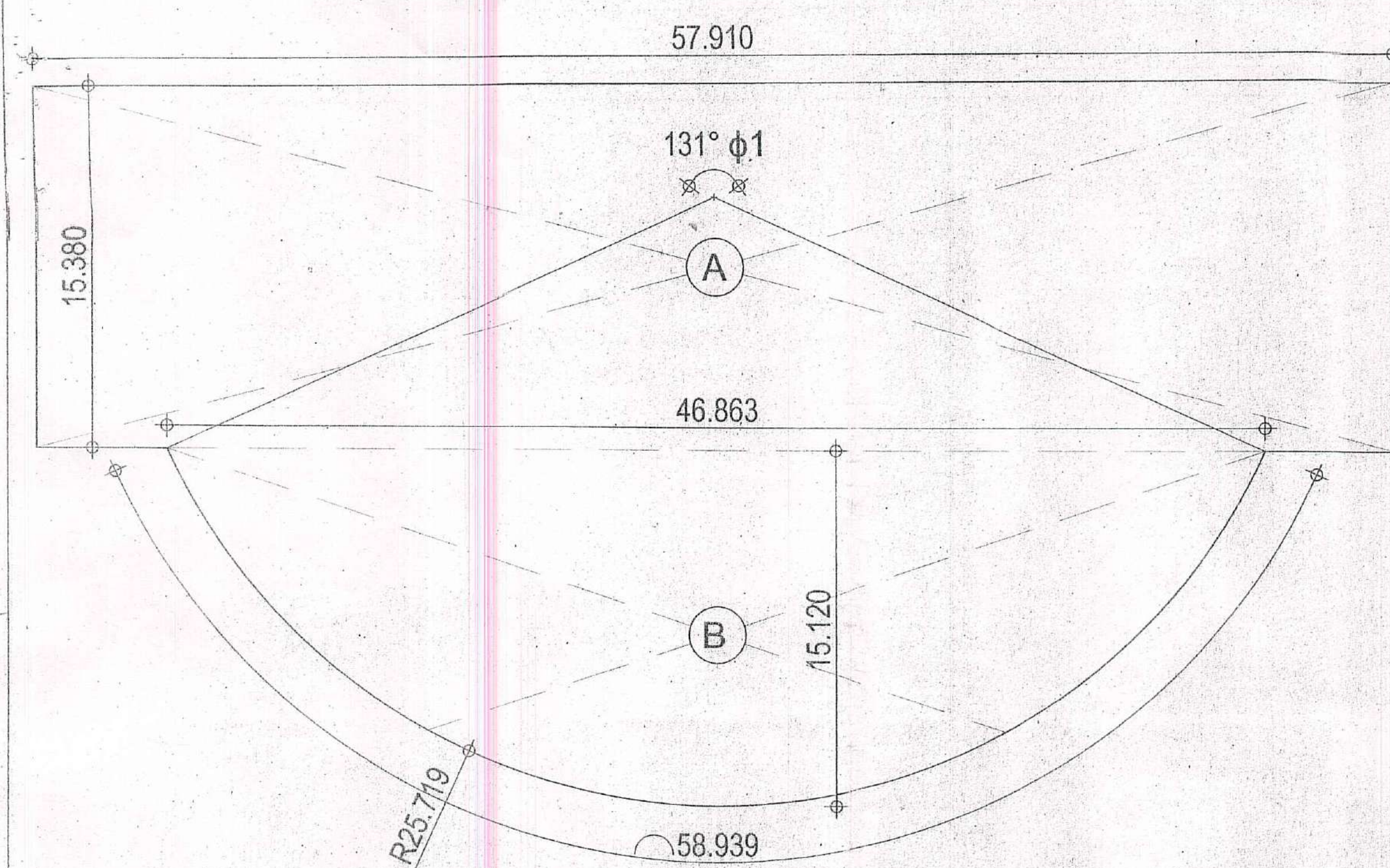
Architects:
 RR CONSULTANTS
 R.R. CONSULTANTS
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 +91 94170 05303
 E-Mail: info@rrconsultants.co.in
 Website: www.rrconsultants.co

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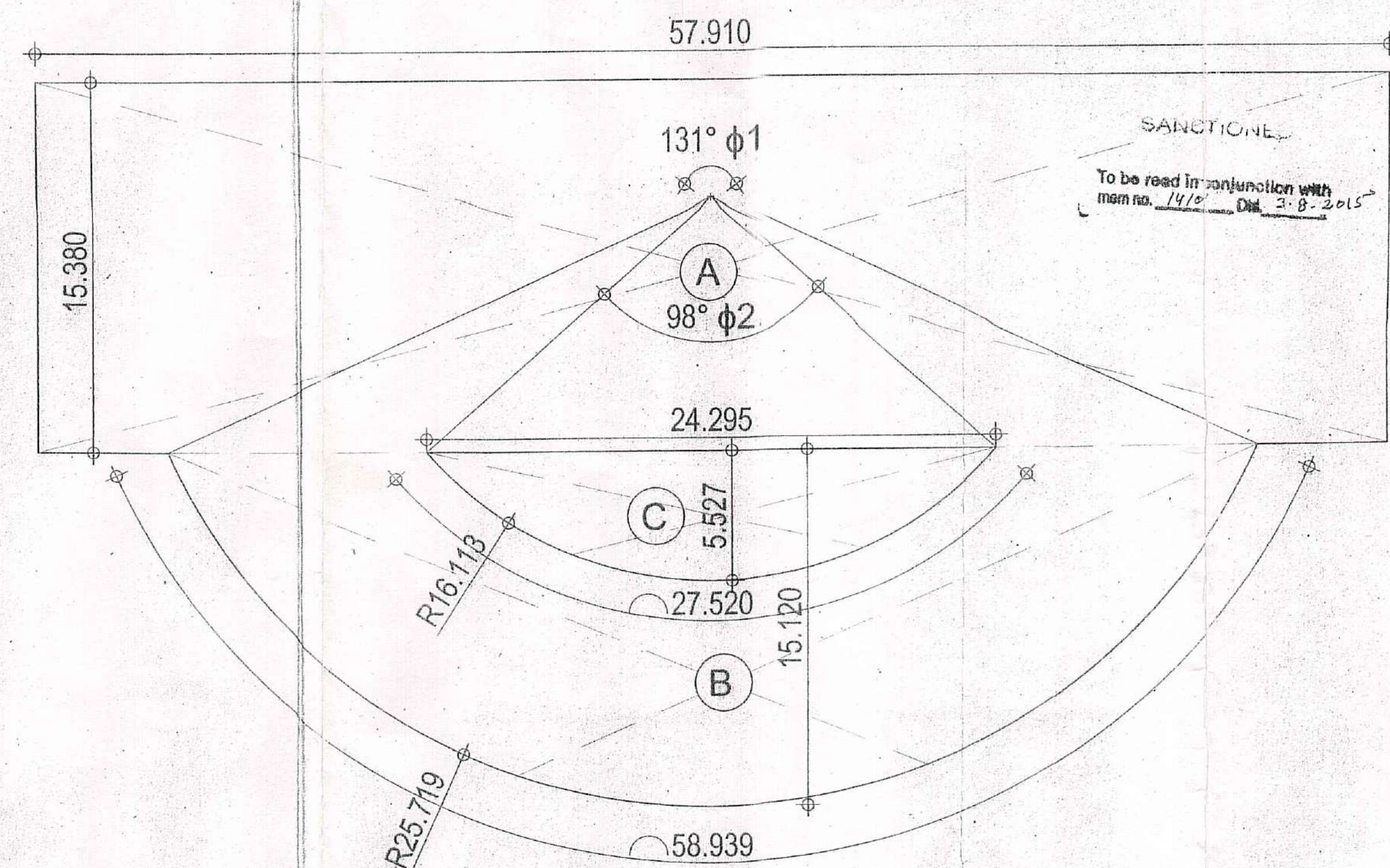
Job Title:
 PROPOSED SCHOOL BUILDING FOR SANTUR DEVELOPERS PVT. LTD AT SECTOR 20, PANCHKULA, HARYANA

Drawing Title:
 • SITE PLAN
 • ZONING PLAN
 • AREA DETAIL

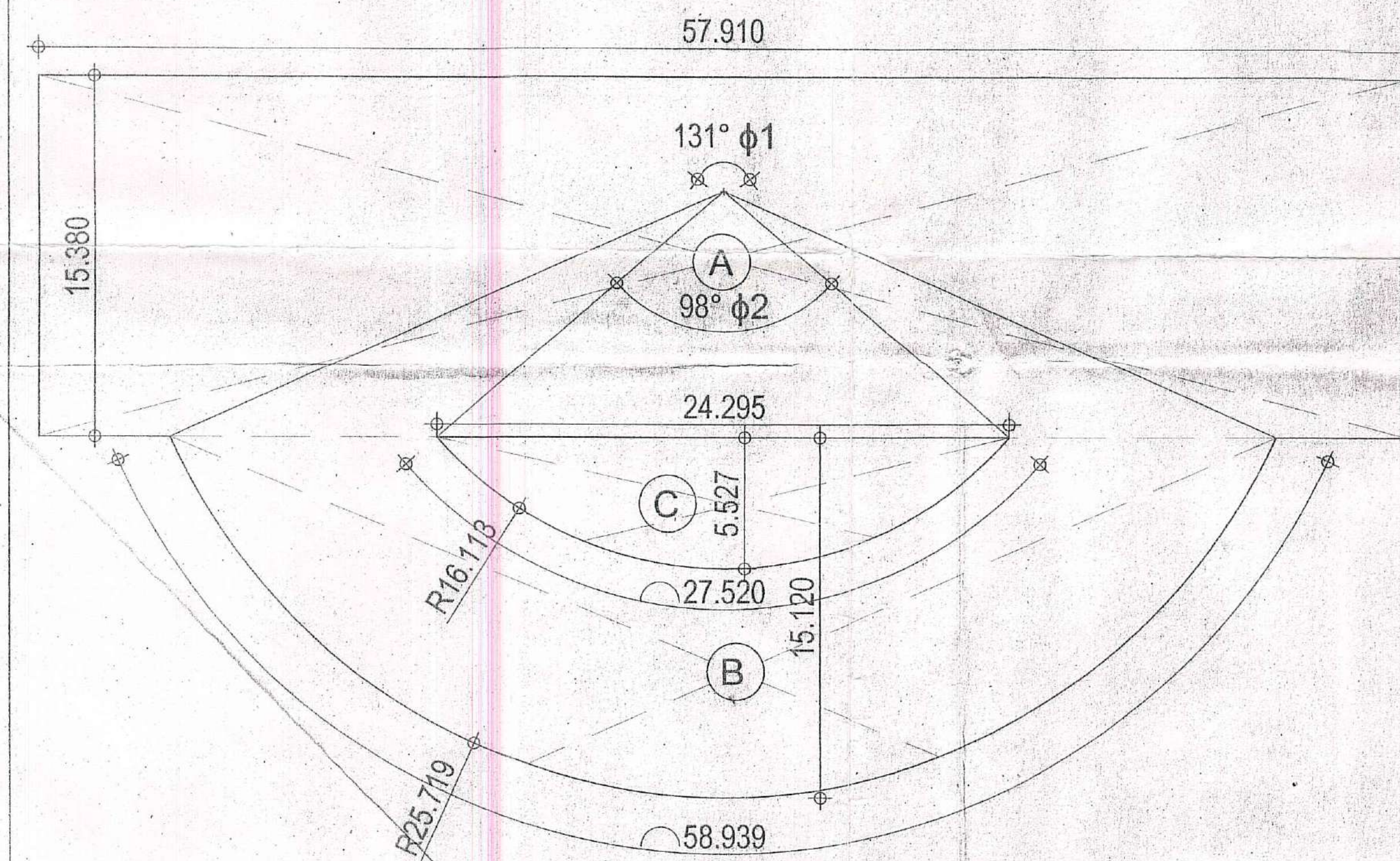
Job No. 144
 Scale: 1:200
 Date: 15.01.15
 Drg. No.: SUB - 01 / 05
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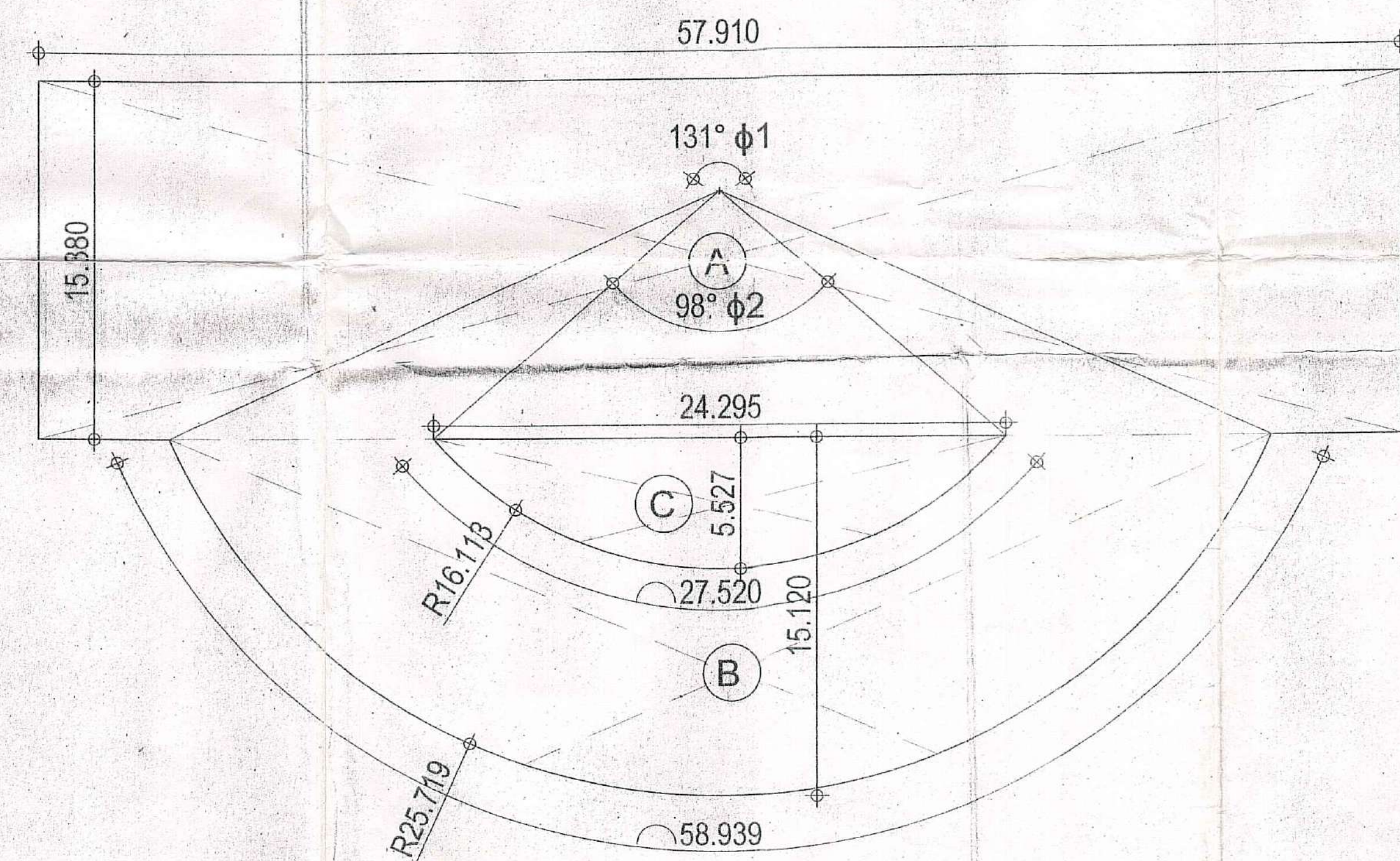
BASEMENT AREA PLAN



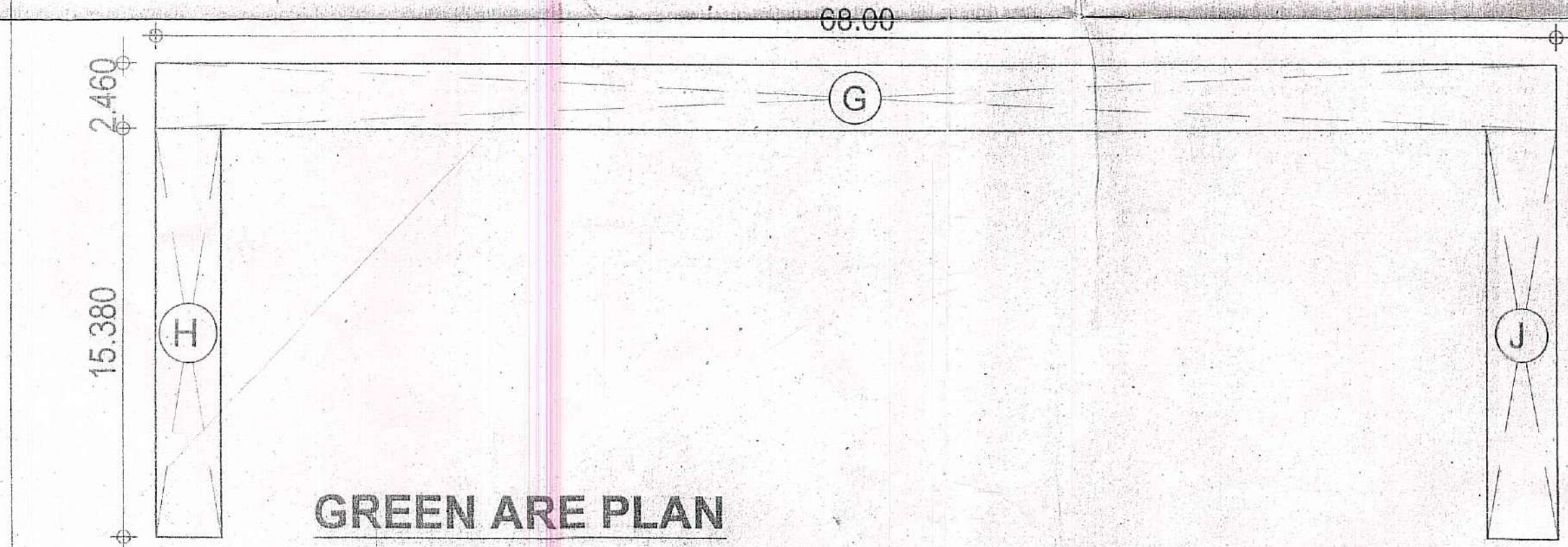
SECOND FLOOR AREA PLAN



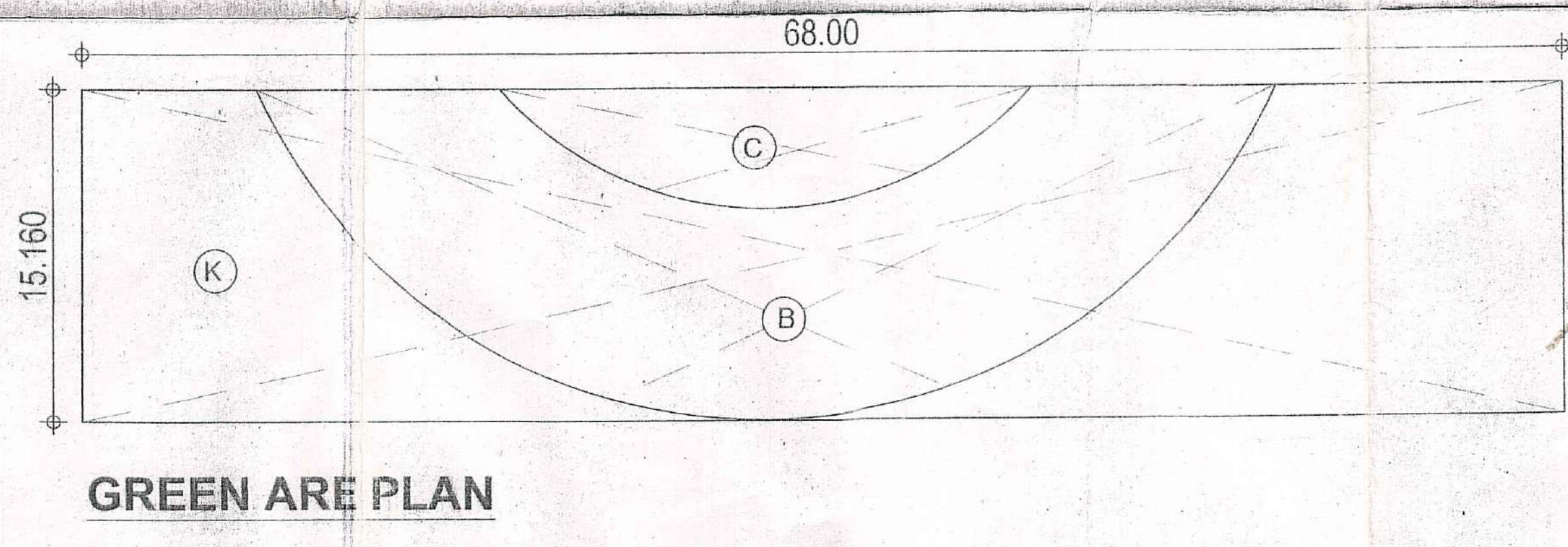
GROUND FLOOR AREA PLAN



FIRST FLOOR AREA PLAN



GREEN ARE PLAN



GREEN ARE PLAN

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4. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH OTHER RELEVANT DRAWINGS.

The Plans are O.K. from Public Health Point of view.

Executive Engineer
MUDA Divn. No. I, P.W.D.

Recommended for Sanction
to be read with memo no. 2841
dated 09-07-2015

Senior Town Planner
Panchkula

For Santur Developers Pvt. Ltd.

Authorised Signatory

Signature

Architects :
RR CONSULTANTS

SCO NO. 41-42, CABIN NO. 35-37,
FIRST FLOOR, SECTOR 11,
PANCHKULA - 134 109
HARYANA
Mobile :
+91 98880 00061
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• Architecture • Project Management
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RR CONSULTANTS
Cabin No. 37, First Floor, SCO No. 41 - 42,
Sector - 11, Panchkula 134 109 Haryana

Signature
MAYANK JAIN
CA/2010/48523

Job Title :
PROPOSED SCHOOL BUILDING FOR
SANTUR DEVELOPERS PVT. LTD AT
SECTOR 20, PANCHKULA, HARYANA

Drawing Title :
AREA CALCULATION DETAILS

Job No. 144	Scale : 1:200	North :
Date : 15.01.15		
Drg. No. : SUB - 04 / 05		

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